# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1995 TO MARCH 1, 1999

| | PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE-MENTS H | ADDITIONAL IMPROVEMENTS VALUE I | ADDITIONAL IMPROVEMENTS YEAR ADDED J | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | 006-00126-00<br>BURGER, JUDITH A TRUSTEE<br>J A BURGER REVOCABLE TRUST<br>R 2 BOX 352<br>JASONVILLE IN 47438 | PT W1/2 NE/4 16-9-7<br>70.50A<br>GRANTOR RESERVES LF EST<br>FROM:BURGER, RICHARD L., ETUX<br>XFR DATE:04/14/93 MAP NO:006-00126-00 | | | | | 0<br>9330 | 0<br>170 | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | 006-00127-00<br>BURGER, JUDITH A TRUSTEE<br>J A BURGER REVOCABLE TRUST<br>R 2 BOX 352<br>JASONVILLE IN 47438 | E1/2 SW/4 SE/4 9-9-7<br>~~20A~~<br>GRANTOR RESERVES LF EST<br>FROM:BURGER, RICHARD LEE, ETUX<br>XFR DATE:04/14/93 MAP NO:006-00127-00 | | | | 19.25A | 0<br>3230 | 0 | | | 13 |
| 14 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
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| 17 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | 19 |
| 20 | 006-00634-00<br>BURGER, JUDITH A TRUSTEE<br>J A BURGER RECOVABLE TRST<br>RR 2 BOX 352<br>JASONVILLE IN 47438 | N1/2 SW/4 9-9-7<br>~~80A~~<br>GRANTOR RESERVES LF EST<br>FROM:BURGER, RICHARD LEE, ETUX<br>XFR DATE:04/14/93 MAP NO:006-00634-00 | | | | 78<br>~~79.25~~<br>~~80~~ | 0<br>13330 | 0<br>4170 | | | 20 |
| 21 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | 23 |

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